### **Ingram III, Lindsey**

From: Loy, Molly

Sent: Wednesday, February 19, 2020 5:26 PM

**To:** @kypress.com

**Subject:** HEA Public Hearing Notice for Kentucky-American Water Company

Attachments: HEA Public Hearing Notice - KAW.docx; Proof of Publication - HEA - 8142252-

v1.DOCX

#### Rachel,

As we previously discussed, attached is Kentucky-American Water Company's Notice of Public Hearing and Proof of Publication regarding the hearing to be held on March 17, 2020 and March 18, 2020 in Case No. 2019-00366 at the Public Service Commission. The Notice of Public Hearing must be published **once in each newspaper** in Kentucky-American Water Company's service territory no earlier than **February 25, 2020** and no later than **March 10, 2020**. The service territories include the following counties: Bourbon, Clark, Fayette, Harrison, Jessamine, Scott, Woodford, Franklin, Gallatin, Grant, Owen, Jackson, Nicholas and Rockcastle.

Please send a proof for our review prior to publishing.

After the Notice of Public Hearing has been published in all of the newspapers, please complete the attached Proof of Publication, with the referenced attachments, and return to me so we can make the appropriate filing with the Public Service Commission.

Please let me know if you have any questions.

Thank you.



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#### NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky will hold a hearing on Tuesday, March 17, 2020 and Wednesday, March 18, 2020, at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examination of witnesses in Case No. 2019-00366, which is the Electronic Investigation of Home Energy Assistance Programs Offered by Investor-Owned Utilities Pursuant to KRS 278.285(4). Kentucky-American Water Company is one of the investor-owned utilities participating in the hearing. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

# NOTARIZED PROOF OF PUBLICATION

## COMMONWEALTH OF KENTUCKY

COUNTY OF	
Before me, a Notary Public, in and for sa	aid county and state, this day of
2020, came	, personally known to me, who,
being duly sworn, states as follows: that she is	the Advertising Assistant of the Kentucky Press
Service, Inc.; that she has personal knowledge of	the contents of this Affidavit; that the newspapers
shown on Attachment No. 1 to this Affidavit pub	olished the Notice of Public Hearing on the dates
shown thereon at the request of Kentucky Pre	ess Service, Inc. for Kentucky-American Water
Company in Case No. 2019-00366; that the	form and content of the Notice submitted for
publication to each newspaper is shown in At	tachment No. 2 to this Affidavit; and that the
Kentucky Press Service, Inc. has presented to Ke	ntucky-American Water Company proof of these
publications in the form of "tear sheets" for reten	tion in its files. Said Notice pertains to the Public
Hearing scheduled for March 17, 2020 and Mar	rch 18, 2020, as ordered by the Kentucky Public
Service Commission in Case No. 2019-00366.	
	Signature
Notary Public My Commission Expires:	
(SEAL)	

[Attachments: (1) List of publications and dates of publication; (2) sample published notice]